

## Photograph and Publicity Release Form

00 Black Men of Greater Cleveland, Inc. ("100 BMOGC") is conducting a mentoring program, "Walk
Mile with a Child", for the 2020/2021 school year. As such, your child may be interviewed,
ecorded, videotaped, filmed, and/or photographed as a part of this program. Please read the
formation below and return this form to the Program Coordinator on Saturday, August 15, 2020,
r before the first session attended.
, hereby give irrevocable consent for
, of whom I am the parent and/or legal guardian, to be interviewed,
ecorded, photographed, videotaped, and/or filmed by representatives of 100 BMOGC for
urposes of publication, display, or broadcast (print, web, digital display, and all other
orms of media). I agree that 100 BMOGC has complete ownership of such pictures, etc.,
ncluding the entire copyright, and may use them for any purpose consistent with their
nission. The uses include, but not limited to illustrations, bulletins, exhibitions, videotapes,
ocumentaries, reprints, reproductions, publications, advertisements, and/or promotional
naterials. I acknowledge that I will not receive any compensation, etc. for the use of such
ictures, etc., and hereby release 100 BMOGC and their agents, representatives, and
ssigns from any and all claims which arise out of or are in any way connected with such
se.
am eighteen (18) years of age or older and the parent and/or legal guardian of
I acknowledge that I have read this consent form in its entirety, and
have had the opportunity to ask questions about it and understand it.
ignature Date