

100 Black Men in Black Ties

18th Awards Gala

"Building Culture and Community with Today's Youth" Saturday, December 11, 2021 at 6:00 p.m. Cleveland Marriott Downtown at Key Center 127 Public Square, Cleveland, Ohio

HEALTH & WELLNESS

Lifestyle – Healthy You Program; Opportunity to co premium tables of ten (10); Title Sponsor of the Homentioned as the Title Sponsor in all editorials; Two Corporate Banner and Link on the 100 BMOGC we Photo opportunity with Honorees and other dignitar	☐ TITLE SPONSOR \$20,000 and above — Naming Right of the 100 Black Men 2021 Health and Wellness Award; Title Sponsor of 2022 Healthy Lifestyle — Healthy You Program; Opportunity to conduct Two (2) Quartly Healthy Lifestyle — Healthy You Seminars *may choose topic; Two (2) premium tables of ten (10); Title Sponsor of the Honoree Reception; Name/Logo inclusion on electronic and printed marketing materials; Name mentioned as the Title Sponsor in all editorials; Twenty (20) tickets to the VIP Reception; Name inclusion on media release; Prominent placement of Corporate Banner and Link on the 100 BMOGC website as the Title Sponsor, Podium opportunity during the program; Elite Corporate Partner Gift; Photo opportunity with Honorees and other dignitaries; Corporate Logo display in ballroom; Name listed as the Title Sponsor in the Gala Program Book; *Full page, four color ad on the back cover or inside back cover of the Gala Program Book				
□ PLATINUM SPONSOR \$15,000 and above - Presenting Sponsor of 2022 Healthy Lifestyle – Healthy You Program; Opportunity to conduct Two (2) Quarterly Healthy Lifestyle – Healthy You Seminars *may choose topic; One (1) <u>premium</u> table of ten (10); <i>Title Sponsor</i> of the General Reception; Name/Logo inclusion on electronic and printed marketing materials; Name mentioned as a sponsor in all editorials; Ten (10) tickets to the VIP Reception Name inclusion on media release; Corporate Banner on the 100 BMOGC website as a <i>Platinum Sponsor</i> ; Corporate Logo display in ballroom; Name listed as a <i>Platinum Sponsor</i> in the Gala Program Book; *Full page ad in the Gala Program Book					
☐ GOLD SPONSOR \$10,000 and above – Title 3 <u>prime</u> table of ten (10); Six (6) tickets to the VIP Re sponsor; Opportunity to provide gala guest gifts cor Gala Program Book; *Full Page ad in the Gala Program	eception; Name inclusion on m ntaining your logo; Logo inclus	edia release;	Placement of Logo	o on the 100 BMOGC website as a	
□ SILVER SPONSOR \$5,000 and above - Presenting Sponsor and Host of September 2022 National Nutrition Month Event; One (1) <u>preferred</u> table of ten (10); Name listed on the 100 BMOGC website as a sponsor; Logo inclusion on reception sponsor board; Name listed as a Silver Sponsor in the Gala Program Book; *Half Page ad in the Gala Program Book					
■ BRONZE SPONSOR \$3,500 and above - Option to provide One (1) logo'd learning tool for Healthy Lifestyle – Healthy You program participants; One (1) preferred table of ten (10); Name listed as a Bronze Sponsor in the Gala Program Book; *Quarter Page ad in the Gala Program Book					
TABLES – TICKETS – ADVERTISIN	IG				
☐ TABLE SPONSOR \$1,500 - One (1) preferred	table of ten (10); Name listed	in the Gala	Program Book		
☐ INDIVIDUAL TICKETS \$150 – Please reserve Individual Tickets (Limit 4 ticket per purchaser)					
Gala Program Book congratulatory full color advertising – 100% Tax Deductible □ Full Page \$550 (7.5" x 10") □ Half Page \$350 (7.5" x 5") □ Quarter Page \$250 (3.75" x 5") □ Business Card \$125 (3.75" x 2.5")					
Proceeds benefit the 100 "Four for the Future"	Programs: Mentoring, E	ducation, F	lealth/Wellness	and Economic Empowerment	
Please provide the following information:					
Company/Organization Name					
Contact Name Phone		Fax		Email	
Address	City	State		Zip	
Sponsorship Level/# of Tickets/Ad Size	Purchase Amount \$		Payment Method	☐ Check ☐ MC/Visa	
MC/Visa #	Security Code	E	Expiration Date _		
Authorized Signature	Printed Name as it appears on Card				

Please send a copy of this entire form, your check payable to 100 BMOGC and all camera-ready artwork by November 15, 2021 *All electronic artwork must be in PDF or JPEG format and emailed to vickidansby@gmail.com